

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION:**

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL NAHAN
2.	AFFILIATION NO (IF APPLICABLE)	630032
3.	SCHOOL CODE (IF APPLICABLE)	43031
4.	COMPLETE ADDRESS WITH PIN CODE	CANTT. AREA NAHAN DISTRICT – SIRMOUR STATE – HIMACHAL PRADESH PINCODE – 173001
5.	PRINCIPAL NAME & QUALIFICATION	MRS DIVYA BHARDWAJ M.A.(Eng), M.A. (Pol. Sc.) & B.Ed
6.	SCHOOL EMAIL ID	armypublicschoolnahan@gmail.com apsnahan@awesindia.edu.in
7.	CONTACT DETAILS) LANDLINE/ MOBILE)	01702 - 292246

B. DOCUMENTS AND INFORMATION

S.NO.	DOUCMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILICATION/ UPGRADATION LETTER AND RECENT EXTENSTION OF AFFILICATION IF ANY	
2.	COPIES OF SOCIETIES/ TRUST/ COMPANY GEGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/ UT	
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RET ACT 2009 AND ITS RENEWAL IF APPLICABLE	
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILICATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8.	COPIES OF VALID WATER HEALD AND SANITATION CERTIFICATES	

C. RESULT AND ACDEMICS

SL.NO.	DOCUEMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	
2.	ANNUAL ACADEMIC CALENDER	
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5.	LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

REUSLT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	20	20	100%	
2.	2024	30	30	100%	
3.	2025	21	21	100%	

RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	33	33	100%	
2.	2022	31	31	100%	
3.	2023	36	36	100%	

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	17
	• TGT	08
	• PRT	06
	• PRE - PRIMARY	03
3.	TEACHERS SECTION RATIO	15:25
4.	DETAILS OF SPECIAL EDUCATOR	Ms Monika Thakur She is fully qualified as per CBSE norms.
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	- AS ABOVE-

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	2528
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	20 (3.5 BY 6)
3.	NO. AND ASIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 (4 BY 8)
4.	INTERNET FACILITY (Y/N)	Y
5.	NO. OF GIRLS TOILETS	09
6.	NO OF BOYS TOILETS	09
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOL	https://youtu.be/nm3oH9qppew

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(एनएचईआरडी के अधीन में कार्यरत एक स्वायत्त संस्थान)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



REVISED LETTER

(AFFILIATION BRANCH)

No. CBSE/AFF/Govt. Wing/Category Change/2019/12866-69 Date: 21/11/2019

Col. (Retd.) Sh. Deepak Gupta,
Director Schools For MD AWES,
Army Welfare Education Society(AWES),
FDRC, Building No. 202, Shankar Vihar,
(Near APS) Delhi Cantt.-110010.

Subject: Revised letter in r/o Board's Earlier letter no. CBSE/AFF/Govt. Wing/Category Change/2019/21604-607 dated 31.10.2019 regarding extension of date to apply in respect of category changing Schools -reg.

Sir/Madam,

This is with reference to your representation dated 09.08.2019 in respect of changing the category of Army Schools from Regular to General.

In this connection, I am directed to inform you that request for change of Category of Schools from General to Regular has not been acceded by the Competent Authority, however, the time period to apply for extension of Affiliation has been stand extended upto 30th January 2020 and for other provisions as per ANNEXURE-A except extension of Affiliation will be 31.10.2021.

Therefore, as of now the Schools may apply online for extension of Affiliation with requisite fee of Rs. 50,000/- (Rupees Fifty Thousand Only) upto 30.01.2020 alongwith documents duly signed by it's appropriate Defence authority subject to the condition that the whole responsibility will be of the concerned Competent Authority of the School. Subsequently, the School may acquire the relevant documents i.e. NOC & Recognition Certificate etc. from state concerned.

Encl:- As above

ASSISTANT SECRETARY (AFF.)

CC:-

1. The Director Schools directorschools.awes@gmail.com for Immediate information.
2. The Director (IT) CBSE Preet Vihar Delhi-110092 - For Information and further necessary action Please.
3. The I.S.(IT) CBSE Preet Vihar Delhi-110092 - For Information and further necessary action Please.

ASSISTANT SECRETARY (AFF.)

MINUTE SHEET
ARMY PUBLIC SCHOOL NAHAN (HP)

File Ref: APSN/109/SAMC

Sheet No 1 of 2

Ser	Purport	Remark
	1	
	COMPOSITION OF SAMC : ACADEMIC SESSION 2025-26	
	<p>1. Under the provision of articles 43 & 44 of Red book (Rules and Regulations for APSs) Vol -1 seventh edition, Mar 2019 composition of SAMC is reqd to be approved by the Patron.</p>	<u>PUC</u>
	<p>2. The composition of SAMC for the academic session 2025-26 is as under:-</p> <p>Chairman : Col K S Rawat, SC, SM CO 1 PARA (SF)</p> <p>Members : Col Vijay Rathi, Col GS (Trg), HQ PH & HP (I) Sub Area</p> <p>: Col JK Ghosh SO (School), Stn HQ Nahan</p> <p>: Mr Sanjeev Kumar Maurya, AGE, B/R (MES) Nahan</p> <p>: Mrs Mittra W/o Nk Balbir Singh, Parent Member (M/o Miss Garima , Class-IX)</p> <p>: Sub Paramjit Singh, 1 PARA(SF) Parent Member (F/O Miss Simranjit Kaur, Class- IX)</p> <p>: Mr Arun Kumar Singhal, TGT, Teacher Rep</p> <p>: Mrs Shalini Chauhan, PRT, Teacher Rep</p> <p>: Principal cum DPO District Institute for Education and Training, Nahan</p> <p>: Principal, JNV School, Nahan</p> <p>Secretary : Mrs Divya Bharadwaj, Principal APS Nahan</p>	
	<p>3. Put up for perusal & approval of the Patron pl.</p> <p align="right">  (Mrs Divya Bharadwaj) Principal APS Nahan 15 Jan 2025 </p>	
	2	
	<p><u>SO (School)</u></p> <p>1. Ref: Nahan ante</p> <p>2. Composition of SAMC is recommended and PD for approval of Patron PL</p> <p align="right">  15 Jan 25 </p>	

MINUTE SHEET

ARMY PUBLIC SCHOOL NAHAN (HP)

File Ref : APSN/109/SAMC

Sheet No 2 of 2

Ser	Purport	Remark
	<p style="text-align: center;"><u>COMPOSITION OF SAMC : ACADEMIC SESSION 2025-26</u></p> <p style="text-align: center;"><u>3</u></p> <p><u>Chairman</u></p> <ol style="list-style-type: none">1. Ref note ante.2. Reson for approval of Pattern Pl. <p style="text-align: right;"><i>[Signature]</i> 20/12/25</p>	
	<p style="text-align: center;"><u>4</u></p> <p><u>Col GS(Trg)</u> (HQ PH & HP (I) Sub Area)</p> <ol style="list-style-type: none">1. Pl of notes ante.2. The composition of SAMC in the APS Nahan as given in Para 2 (note 1) is 'R' for approval by the Patron.3. PD for present and approval <p style="text-align: right;"><i>[Signature]</i> 20/12/25</p>	
	<p style="text-align: center;"><u>5</u></p> <p><u>Patron, APS/Nahan (HQ, PH & HP(I) Sub Area)</u></p> <p style="text-align: center;">Approved <i>[Signature]</i></p>	

317
Register Post

No. EDN-HE (21) A (1) P.S.-04/2019-NOC
Directorate of Higher Education
Himachal Pradesh.

Tel.No. 0177-2653120, Ext.234, E-mail:-genbr@rediffmail.com Fax: 0177-2812882

Dated: Shimla-171001 the

21 JUL 2020

To

✓
The Principal,
Army Public School Nahani,
District Sirmour Himachal Pradesh-173001
Phone No.-01702-222972.

Subject:- Grant of permission to run/establish of a private educational institution.

Sir/Madam,

On the careful consideration of the inspection report submitted by the Inspection Committee District Sirmour vide letter No. EDN-DDHE-SMRNOC/2019-30354-355 dated 20-03-2020 constituted for the purpose of inspection of Private Educational Institutions of the School level for grant of permission to run/establish a private educational institution by the Govt. of H.P. Shimla vide Notification No.-Shiksha-II-Chha(11)-2/2005-L dated 03-05-2006 and in exercise of the powers vested in me vide Govt. Notification No. Shiksha-II-Chha 5P-3/97 dated 16-01-2007, the approval of competent authority with regard to issue of Permission for establishment/running/up gradation of private Educational Institution in respect of "मनेजिंग कमेटी आर्मी पब्लिक स्कूल नाहन जिला सिरमौर हिमाचल" registered under as per the provision of Registration Act, 1860 (Registration No-3322/83) on dated 29-12-1983 for the establishment of "Army Public School Nahani, District Sirmour, Himchal Pradesh-173001" for 9th to 10+2 (Science, Commerce and Arts Stream for 10+1 & 10+2 classes) classes from the academic session 2021-22 (if the affiliating Board find fit) is conveyed subject to the following terms and conditions:-

1. That the school concerned shall be affiliated to Central Board of Secondary Education Shiksha Kendra-2, Community Centre, Preet Vihar, Vikas Marg, Delhi-110301 for 9th to 10+2 (Science, Commerce and Arts Stream for 10+1 & 10+2 classes) classes.
2. That the State Govt. will not provide any type of financial assistance/Grant-in-aid etc. in respect of the said institution.
3. That the admission in the institution shall be made strictly in accordance with the norms as laid down by the Board of School Education to which the school is affiliated and no discrimination on the basis of caste, colour, creed and sex shall be made. No pupil shall be refused admission on account of his caste, creed or religion.
4. That the private institution shall employ only the trained/eligible staff as per the norms fixed by the Govt.
5. That no particular religious education shall be imparted by the institution to maintain secular character of the institution.
6. That the fees and funds shall be such that they are not of exploiting nature but contribute to the spread of education. They should be commensurate to the salary of the staff being paid, development of infrastructure and facilities and activities being provided to the students. (Donation in any form from the student is strictly prohibited).
7. That the permission to run or establish a private educational institution shall be granted only on individual basis and the institution shall not be entitled to open its branches elsewhere.
8. That the institution shall maintain proper record accounts and register in accordance with norms of HP Govt. As stated in chapter III of the Himachal Pradesh Private Educational Institutions (Regulation) Act, 1997 and Notification No. Shiksha-II-(Ga) 6-1/98 dated 10-06-2008 Corrigendum of the same.

9. That the institutions shall have to comply with the norms/provisions of the H.P. Private Educational Institutions (Regulation) Act, 1997 and rules notified by the Govt. vide notification No. Shiksha-II-(Ga)6-1/989 dated 19-10-2004 corrigendum dated 2008 and the instructions issued by the competent authority from time to time.
10. That the school shall have to furnish all information and returns as called for by the Department from time to time.
11. That the society will make efforts to acquire its own land and establish the institution in its own land.
12. That the recruitment of staff will be made after following proper procedure i.e. by advertisement at least in two leading national daily newspaper and getting sponsorship of names from the nearest employment exchange giving full detail of the qualifications required and scales of pay plus allowances payable by the school.
13. That the salary of staff is to be paid strictly through RTGS/on line system only.
14. It should be mentioned noticeably/highlighted in the prospectus of the institution, details of the staff & their qualifications, fees, funds and other relevant information about the institutions and information regarding grant of permission of the Govt. To establish and run the institution.
15. That the name of the affiliating Board of the institution should be mentioned in the prospectus with Approval No. Registration No. And Affiliation No. the same should also be displayed on the notice boards of the institutions, at least 2-3 places visible easily to all.
16. That the Society will provide the facility of provident fund as per the EPF norms to its staff and will take up welfare programme for the employees and students as well.
17. That the Manager shall, within six months after the end of the every Academic year, submit to the competent authority the report of Chartered Accountant on the Audit of the Accounts under sub-section (1).
18. That the concerned school will also not charge fee towards **Building fund, Infrastructure fund and development fund etc. from the students/parents.**

The breach of any of the conditions specified above shall render the "मनेजिंग कमेटी आर्गी पब्लिक स्कूल नाहन जिला सिरमौर हिमाचल" defaulter and the action for the withdrawal/cancellation of the permission so granted shall be initiated.



(Dr. Amarjeet K. Sharma)
 Director of Higher Education,
 Himachal Pradesh.
 Phone No. 0177-2656621
 e-mail: dhe-sml-hp@gov.in
 the July, 2020.

Endst. No. Even Dated: Shimla-171001

Copy for information and necessary action to:-

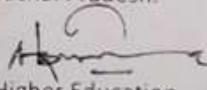
1. The Secretary, Central Board of Secondary Education Shiksha Kendra-2, Community Centre, Preet Vihar, Vikas Marg, Delhi-110301.
2. The Deputy Director of Higher Education Sirmour, District Sirmour Himachal Pradesh.
3. Guard file

SECRET	12/07/20

12/07/20

12/07/20

12/07/20



Director of Higher Education
 Himachal Pradesh

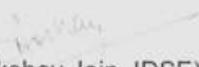


CERTIFICATE

It is certified that by visual inspection of the bldgs No 57, 103, 117 & 119 was carried out by GE alongwith rep of APS. The b bldgs appeared to be fit for occupation.

Station: Chandigarh

Dated: 31 Jul 2022


(Akshay Jain, IDSE)
EE
Garrison Engineer

ARMY PUBLIC SCHOOL NAHAN (HP)

FIRE SAFETY OF THE SCHOOL

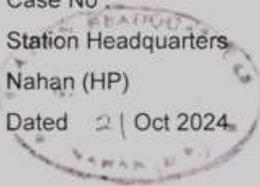
1. The Army Public School, Nahan is under the 1 PARA (SF) Military Station, Nahan.
2. The school has sufficient fire points properly equipped :-
 - (a) Main Fire Point in front of the School building.
 - (b) Fire safety points in Chemistry Lab, Physics Lab, Computer Lab, Biology Lab, Library & Office and classroom corridors.
3. Copy of School Fire Order is enclosed herewith.
4. The officers are detailed by 1 PARA (SF) to check these equipment periodically. Last inspection was done on 20 Oct 2024.
5. This certificate is valid upto 31 Oct 2025.

Case No :

Station Headquarters

Nahan (HP)

Dated 21 Oct 2024.



Station Commander
Nahan (HP)

ARMY PUBLIC SCHOOL, NAHAN
FEE STRUCTURE: ACADEMIC SESSION (2025-26)
WEF 01 APR 2025 ONWARDS

S/No	Details of Fees	Army Personnel, Retired and Defence Civilians			Civilians	Remarks
		OR	JCOs	Officers		
		Rs	Rs	Rs		
1	One Time Fee					
	Registration Fee	600	600	600	1000	
	Admission Fee	2500	2500	2500	6000	
	Security Deposit (Refundable)	8000	8000	8000	5000	
	Total	11100	11100	11100	12000	
2	Annual Fee					
	Library (CI I to X)	400	400	400	600	
	Devp / Building Fund	800	800	800	1580	
	Exam & Stationery	400	400	400	800	
	Games & Sports (CI I to X)	400	400	400	800	
	Play Way & Sc Eqpt	120	120	120	240	
	School Journal	200	200	200	200	
	Computer /TAel Fee (CI I to X)	400	400	400	800	
	Digi Camps	165	165	165	165	
	Science / Social Science Fee (CI I to X)	400	400	400	800	
	Vidyarthi Suraksha Kavach (Group Insurance)	130	130	130	130	
	Total (Nur to Ukg)	1815	1815	1815	3115	
	Total (I to X)	3415	3415	3415	6115	
	3	Monthly Fee				
Tuition Fee						
Nur to UKG		(1746)	(2042)	(2246)	(2571)	
		5238	6126	6738	7713	
CI 1 to V		(2194)	(2302)	(2398)	(3597)	
		6582	6906	7194	10791	
CI VI to X		(2302)	(2398)	(2493)	(3740)	
	6906	7194	7479	11220		

Monthly TPT Fee (Optional)

Local Area upto SFDA Hall	-	Rs 1000/-
Housing Board & Jabal Ka Bag	-	Rs 1100/-
Beyond Resin & Turpentine Factory	-	Rs 1100/-
Jarja & Shimla Road Petrol Pump	-	Rs 1200/-

Bank Details

A/c No: 11128803388 IFSC Code: SBIN0000686

कार्यालय, पीथक स
शिमला

सभारें पंजीकरण अधिनियम XXXI, 1860
के अन्तर्गत पंजीकरण प्रमाण पत्र

xxx

संख्या 3322/83

मैं प्रमाणित करता
हूँ कि मैनेजिंग कमेटी आरसी स्कूल नाहन जिला सिर्माँर
हिमाचल प्रदेश

सभारें पंजीकरण अधिनियम
XXXI, 1860 के अन्तर्गत इस दिन पंजीकृत
की गई है।

आज दिनांक ^{उन्नतीस दिसम्बर} 29-12-83 - एक हजार
नौ सौ त्रियासी को मेरे हस्ताक्षर द्वारा
शिमला में जारी किया गया।

50.00 रुपये पंजीकरण शुल्क चालान
संख्या +46 दिनांक 29-12-83 द्वारा जमा कि
गया।

पंजीयक सभा
हिमाचल प

2021/7/3 10:5